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UNITED STATES GOVERNMENT

## memorandum

S20,018/DT-S/89

DATE: 19 Oct 89

REPLY TO  
ATTN OF: DT-S

SUBJECT: SUN STREAK Report - Third Quarter CY 89 (U)

TO: Chief Scientist, DIA

1. (S/SK/WNINTEL) In pursuance of SUN STREAK's operational intelligence mission, the following reports reflect the results of activity pursued by the Prototype Operational Group (POG) for the reporting period:

a. (U) At TAB A is the Quarterly Production Report as sorted by viewer.

b. (U) At TAB B is the Quarterly Production Report as sorted by project.

c. (U) At TAB C is the Quarterly Production Report as sorted by remote viewing operational methodology.

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2. (S/SK/WNINTEL) [REDACTED] are projected for assignment to the POG. Their expected date of arrival is early November 1989. Upon the arrival of these candidates, the POG will have its full complement of personnel as authorized by the TDA.

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3. (S/SK/WNINTEL) [REDACTED] has been selected for attendance at the Command and General Staff College during the Summer of 1990. At TAB D are the results of a training effort pursued by the POG under the auspices of SRI. This effort is being pursued on a weekly basis. Unclassified results in the form of summaries are mailed to SRI. Receipt of SRI feedback is anticipated for the near future. The conduct of "beacon" training searches will continue as time permits.

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WARNING NOTICE: SENSITIVE  
INTELLIGENCE SOURCES AND  
METHODS INVOLVED

HANDLE VIA SKEET CHANNELS ONLY  
SPECIAL ACCESS REQUIRED

CLASSIFIED BY: DT, DIA  
DECLASSIFY BY: OADR

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OPTIONAL FORM NO. 10  
(REV. 1-80)  
GSA FPMR (41 CFR) 101-11.6  
5010-114

☆ GPO : 1984 O - 461-275 (272)


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4. (S/SK/WNINTEL) Available feedback obtained during the current reporting period indicates that O11 provided data and conceptual sketches that is correlative of a Soviet SDI effort at a given geographical location represented by Encrypted Coordinates.

5. (U) POC for this action is the undersigned at AV 923-7829/2656 or Commercial (301) 677-7829/2656.

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4 ENCLOSURES  
TABS A - D  
QUARTERLY FIGURES

  
GS-14  
Branch Chief

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