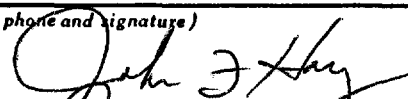


SECRET

|  |      |               |  |            |  |
|--|------|---------------|--|------------|--|
| SUBJECT  |      | OFFICE SYMBOL |  | SUSPENSE   |  |
| GRILL FLAME (U)  |      | DAMI-ISH      |  |            |  |
|  |      | DATE          |  | 23 Oct 80  |  |
| ACTION REQUIRED<br>To inform ZA of recent development concerning Human Use issue.  |      |               |  |            |  |
| MEMORANDUM FOR RECORD. (Describe briefly the requirement, background and action taken or recommended. Must be sufficiently detailed to identify the action without recourse to other sources.)   |      |               |  |            |  |
| <p>1. (S) BACKGROUND: In April 1979, Army General Counsel determined that Army could proceed/continue GRILL FLAME activities as long as HEW guidelines and other precautionary measures outlined in Army General Counsel letter dated 15 Feb 79 were met.</p> <p>2. (S) DISCUSSION: To date all guidelines as described by Army General Counsel have been followed. On 22 Oct 80 at the request of DIA General Counsel, OSD, DIA, and Army General Counsels met to discuss the Human Use Issues with regard to GRILL FLAME activities. This meeting resulted in a jointly agreed decision by the General Counsels that it would be prudent to obtain written approval from the Deputy Secretary of Defense as GRILL FLAME activities probably do constitute human experimentation. All General Counsels appeared to agree that this would not result in anything more than an administrative procedure, and should not have an adverse impact on the GRILL FLAME program. Until written approval is received, we are not required to stop our GRILL FLAME activities. ZC was informed of the above information on 23 Oct 80.</p> <p>3. (U) IMPACT: None at this time.</p> <p>4. (U) ACTION REQUIRED: MAJ Hay will continue to monitor situation and keep ZA and ZC informed.</p> <p>5. (U) RECOMMENDATION: ZA take note.</p> |      |               |  |            |  |
| <p>GRILL FLAME (U)<br/>CLOSE HOLD/HAND CARRY</p>   |      |               |  |            |  |
| (Continue on plain bond)   |      |               |  |            |  |
| IMPLICATIONS   |      | CINFO         | YES <input type="checkbox"/> NO <input type="checkbox"/>       | PRIM PROGS | YES <input type="checkbox"/> NO <input type="checkbox"/> |
|  |      |               |  |            |  |
| COORDINATIONS  |      | APPROVALS     |  |            |  |
| OFFICE   | NAME | PHONE         | BR   | INITIALS   | DATE   |
|  |      |               | DIV  | sf         | 23 Oct 80  |
|  |      |               | DLR  | W          | 23 Oct   |
|  |      |               | EX   | SW         | 27 Oct   |
|  |      |               | ACS  | Noted      | 31 Oct   |
|  |      |               | DISPATCHED (DTG)   |            |  |
| SHOW ADDITIONAL COORDINATION ON REVERSE SIDE OR CONTINUATION SHEET   |      |               | CLASSIFIED BY DIA DT<br>REVIEW 23 OCT 2000<br>REASON: 2-301c.3 |            |  |
| ACTION OFFICER (Name, grade, phone and signature)<br>MAJ JOHN HAY/50114   |      |               |  |            |  |

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WHEN SEPARATED FROM CLASSIFIED  
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